

# It's Christmas Time

Sunday, December 6th  
Sermon Series by Greg Kirksey

part 1

## The Perfect Timing of Christmas

### FOCAL PASSAGE

So we too, when we were children, were held in bondage under the elementary principles of the world. <sup>4</sup> But when the fullness of the time came, God sent His Son, born of a woman, born under the Law, <sup>5</sup> so that He might redeem those who were under the Law, that we might receive the adoption as sons and daughters.

Galatians 4:3-5 NASB

### Three reasons Christ Birth came at the perfect time

A. THE PERFECT TIME \_\_\_\_\_

B. THE PERFECT TIME \_\_\_\_\_

C. THE PERFECT TIME \_\_\_\_\_

“the whole creation has been groaning together with labor pains until now...we also groan within ourselves eagerly waiting for adoption, the redemption of our bodies.”

Romans 8:22a, 23b



SCRIPTURE  
MEMORY DOWNLOAD



HERE IS WHAT'S  
COMING UP



GIVE NOW

**1. REDEMPTION INVOLVES \_\_\_\_\_...**

**(GOD'S VIEW)**

**A. RESCUED FROM \_\_\_\_\_.**

He has rescued us from the domain of darkness... We have redemption.  
Colossians 1:13, 14a (HCSB)

**B. RESCUED FROM \_\_\_\_\_.**

Jesus Christ, who gave Himself for us to redeem us from all wickedness.  
Titus 2:14 (NIV)

**C. RESCUED FROM \_\_\_\_\_.**

Christ redeemed us from the curse of the law.  
Galatians 3:13 (NIV)

**D. RESCUED FROM \_\_\_\_\_.**

...You were redeemed from your empty way of life inherited from your fathers.  
1 Peter 1:18 (HCSB)

**2. REDEMPTION INVOLVES \_\_\_\_\_.**

**(GOD'S LOVE)**

For even the Son of Man did not come to be served,  
but to serve, and to give His life a ransom for many.  
Mark 10:45 (HCSB)

For you know that you were redeemed from your empty way of life  
inherited from the fathers, not with perishable things like silver or gold,  
but with the precious blood of Christ, like that of a lamb  
without defect or blemish.  
1 Peter 1:18 (HCSB)

**3. REDEMPTION INVOLVES \_\_\_\_\_.**

**(GOD'S PLAN)**

He might redeem those who were under the Law, that we might  
receive the adoption as sons and daughters. V. 3-4

**SERMON IN A SENTENCE:**

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